# Property Profiler

| City:  |  |      |  |
|--|--|------|--|
| Address:   |  |      |  |
| Asking Price:  |  |      |  |
| Type of Property: Comm Zoning:   | Res Multi  | _ AY |  |
| # of units:  | 3brm+:   |      |  |
| 2brm:  | 1 brm:/Bach:   |      |  |
| Commercial   |  |      |  |
| Rental Income: Annual:   | Monthly:   |      |  |
| Rental Breakdown:  |  |      |  |
| Struture:  |  |      |  |
| Exterior   | #of Floors<br>Doors<br>Sq. Ft  |      |  |
| Windows  |  |      |  |
|  |  |      |  |
| Lot Size   | Sq. Ft   |      |  |
| Garage   | Parking  |      |  |
| Garage<br>Roof   | #of Meters   |      |  |
| GarageRoof Visual Inspection (Comments/fix  Expenses:  | Parking  |      |  |
| Garage Roof Visual Inspection (Comments/fix  Expenses: Electric  | Parking  |      |  |
| Garage Roof Visual Inspection (Comments/fix  Expenses: Electric Water/Sewer  | Parking  |      |  |
| GarageRoof  Visual Inspection (Comments/fix  Expenses: Electric Water/Sewer Insurance                                  | Parking  |      |  |
| GarageRoof  Visual Inspection (Comments/fix  Expenses: Electric Water/Sewer Insurance  Appliances/Equipment: # of: W D | Parking  |      |  |
| GarageRoof  Visual Inspection (Comments/fix  Expenses: Electric Water/Sewer Insurance                                  | Parking #of Meters #of |      |  |

# **Property Questionnaire:**

Fax Number:\_\_\_

When calling, say your name and I am a Real Estate Investor: (Is your house still for sale? I have some questions to ask you about your property. It'll take about 5-6 minutes. Have you got some time?)

| Telephone Num  | ber:   |  |
|--|--|--|
| Seller's Name:   |  | Price:   |
|  |  |  |
| How did you cor  | ne up with the   | e price:   |
| Financial  | NOT THE THEORY OF THE PROPERTY AND ADMINISTRATION OF THE PROPERTY ADMINISTRATION OF THE PROPERTY AND ADMINISTRATION OF THE PROPERTY ADMINISTRATION OF THE PROPERTY AND ADMINISTRATION OF THE PROPERTY ADMINISTRATION OF THE PROPERTY AND ADMINISTRATION OF THE PROPER |  |
| fortgages: l <sup>st</sup> )_  |  | Int. Rate Payment  |
| 9 9 /-   |  | Term remaining   |
| 2nd)_  |  | Int. Rate Payment  |
|  |  | Term Remaining   |
| urrently rented:   |  |  |
| urrent rent per un   | uit: 1)2)_   | 3) 4) 5) 6)  |
| What type of new   | amante.  | Age: #Bedrooms   |
| storey, 2 storey, brid   |  |  |
| en.  | Camada   | 44 NO 28 1 2 Y 20  |
| Tools  | _ uarage:  | # Toilets: Lot Size:_  |
| ų. reet:   | _ carpet:  | Flooring:  |
| toor: (age, type)  | 10 100 100 100 100 100 100 100 100 100   | liances: W / D / F / S / DW / M  |
|  | Ho   | ow Old:  |
| quipment: WH   | /F/AC Ho   | ow Old:  |
| lectrical:   |  | Plumbing:  |
|  | or N   | Well/Septic: Y or N  |
| Ionthly Costs  |  |  |
| Vater/Sewer:   | Gas:   | Electric: Trash Removal:   |
| proprietion Pass   | : <u></u>  |  |
| ssociation rees  |  |  |
|  |  | ety why are you colling?)  |
| Vhy: (It sounds like   |  |  |
| Vhy: (It sounds like:  | much actual cash d   | lo you need on the day of closing?)  |
| Vhy: (It sounds like:  | much actual cash d   | lo you need on the day of closing?)  |
| Vhy: (It sounds like:  | much actual cash d   | lo you need on the day of closing?)  |
| Vhy: (It sounds like to Much: (How When: (When do you what about the pro | much actual cash d<br>u need to close?) _  | lo you need on the day of closing?)  |
| Vhy: (It sounds like:<br>low Much: (How)<br>Vhen: (When do yo            | much actual cash d<br>u need to close?) _  | lo you need on the day of closing?)  |
| Vhy: (It sounds like to Much: (How When: (When do you what about the pro | much actual cash d<br>u need to close?) _  | rty, why are you selling?)lo you need on the day of closing?)asked you, that you think I should know |

## **Property Comparative Analysis**

#### **Property Data**

| Addre      |   |                   |                             |
|------------|---|-------------------|-----------------------------|
| City _     |   | State             | Zip                         |
| Owne       | r                                       |                   | Phone                       |
| Agent      |   |                   | Phone                       |
| Listing    | g Price                                 |                   |                             |
| Additi     | onal Information                        |                   |                             |
|            |   |                   |                             |
| # of w     | eeks on market                          |                   |                             |
|            |   |                   |                             |
| 11         | Addrose                                 | Comparable        | 5                           |
| 1)         | Address                                 | # works as mediat | l int Daire                 |
|            | Selling Price                           | # of bodrooms     | List Price                  |
|            | Sq. ft                                  | Lot Size          | # of bathrooms<br>Condition |
| 21         | Address                                 |                   |                             |
| 2)         |   |                   | List Price                  |
|            | Selling Price                           | # of hedrooms     | List Price# of bathrooms    |
|            | Sq. ft                                  | Lot Size          | Condition                   |
| 3)         |   |                   |                             |
| ٠,         | Address                                 | # weeks on market | List Price                  |
|            | Selling Price                           | # of hedrooms     | # of bathrooms              |
|            | Sq. ft                                  | Lot Size          | Condition                   |
| 193        |   |                   |                             |
| 4)         | Address                                 | <b>#</b>          | List Price                  |
|            | Selling Price                           | # weeks on market | List Price_                 |
|            | So ft                                   | Lot Size          | # of bathrooms<br>Condition |
|            | oq. n                                   | Lot 0/2e          | Condition                   |
| 5)         | Address                                 | 1.51              | (ES)(S)                     |
| -          | Date Sold                               | # weeks on market | List Price                  |
|            | Selling Price                           | # of bedrooms     | # of bathrooms              |
|            | Sq. ft                                  | Lot Size          | Condition                   |
|            |   |                   |                             |
| verag      | e List Price                            | Average           | e Selling Price             |
|            |   |                   |                             |
| Commo      | ents                                    |                   |                             |
|            |   |                   |                             |
| 88 - 12.00 |   |                   |                             |
|            | 1000 100 100 100 100 100 100 100 100 10 |                   |                             |
|            | <del></del>                             |                   |                             |
|            |   |                   |                             |

#### PROPERTY INSPECTION CHECKLIST

| Present Owner's Name: |  |
|-----------------------|--|
| Closing Date:         |  |
| Address:              |  |

| AREA/ITEM                  | CO   | NOITION  | Repair Notes   |
|----------------------------|--|--|--|
| , W.3.—(W.) 1.—(Y)         | Good   | Repairs  | 1.050  |
| 26                         |  | Needed   |  |
| Kitchen                    |  |  |  |
| Walls                      | 14 Marine 2010 1000 100                                  | 10 May 10  |  |
| Ceiling                    |  |  |  |
| Floor                      |  | 70.0000 1000 1000                                |  |
| Refrigerator               | 337 3477 2490 245 337 337 337 337 337 337 337 337 337 33 |  | 900 PM (100 PM |
| Stove/Oven                 |  |  |  |
| Sink                       |  |  |  |
| Disposa!                   | <del></del>  |  |  |
| Fans/Exhaust               | 2-12-22  | ļ  |  |
| Countertops                |  |  |  |
| Cabinets                   |  |  |  |
| Dishwasher                 |  |  | <del></del>  |
| Lights                     |  | AUDITION   |  |
| AREA/ITEM                  | Good   | NDITION<br>Repairs                               |  |
|                            | 3000   | Needed   |  |
| Living/Dining Room         |  | 1100000  |  |
| Walis                      |  |  |  |
| Ceiling                    |  |  |  |
| Floor/Carpet               | No. 2000 000 000 000                                     |  | A-2 (A-1   |
| Lights                     |  |  |  |
| Ceiling Fans               |  |  |  |
| Closets/Mirrors            |  |  |  |
| Windows/Screens/Frames     |  |  |  |
| Doors/Locks                | to to said   | X COLUMN DA                                      |  |
| Fireplace                  |  |  |  |
| AREA/ITEM                  |  | NDITION  |  |
|                            | Good   | Repairs  |  |
|                            |  | Needed   |  |
| Bedrooms (specify)         |  | -  |  |
| Walls                      |  |  |  |
| Ceiling<br>Floor/Carpet    |  |  |  |
| Lights                     |  | <del> </del>                                     |  |
| Ceiling Fans               |  | <del> </del>                                     |  |
| Closets/Mirrors            |  | <del> </del>                                     |  |
| Windows/Screens/Frames     |  | +  |  |
| Doors/Locks                |  | <del>                                     </del> |  |
| AREAITEM                   | CO   | NOITION  |  |
|                            | Good   | Repairs  |  |
|                            |  | Needed   |  |
| Bathroom(s)                |  |  |  |
| Walls                      |  |  |  |
| Ceiling                    |  |  |  |
| Floor/Carpet               |  |  |  |
| Lights                     | 20 - 10 20 20 20 20 20 20 20 20 20 20 20 20 20           | 8 8 80 100                                       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| Ceiling Fans               |  |  |  |
| Closets/Mirrors            |  | The second second second second                  |  |
| Windows/Screens/Frames     |  | <del></del>                                      |  |
| Doors/Locks                |  |  |  |
| Sinks                      |  | 1  |  |
| Bathtub/Shower             |  | 1  |  |
| Toilet                     |  |  |  |
| Fixtures/Towel/Accessories | CONDITION  | 1  | <u> </u>   |
| AREA/ITEM                  | LCONDITION   | ·  |  |

|   | Good                           | Repairs<br>Needed  |               |   |
|---|--------------------------------|--------------------|---------------|---|
| Other   |                                | 1                  |               | 10.000                                  |
| Patio/Deck/Balcony                              |                                | - h                |               |   |
| Fumace  |                                |                    |               |   |
| A/C unit  |                                |                    |               |   |
| Smoke Detectors Working (include # on premises) | -                              |                    |               |   |
| Garage Door (if applicable)                     |                                | •                  |               | <u> </u>                                |
| Fences (if applicable)                          |                                |                    |               |   |
| Storage Area(s)                                 |                                |                    |               | <u></u>                                 |
| Sililage Alea(S)                                |                                |                    |               |   |
|   |                                |                    |               |   |
| Appliances included in sale:                    | AND THE PERSON NAMED IN COLUMN |                    |               | 100 0 100 00 100 100 100 100 100 100 10 |
| Туре  | Mal                            | (0                 | Model         |   |
|   |                                |                    |               | *                                       |
|   |                                |                    |               |   |
|   |                                |                    |               |   |
|   |                                |                    |               |   |
| (1 3000   | 3 333 334 3                    | Ġ.                 | Carry, theat? |   |
|   | 2000.00.37 - 2.00 5.000        |                    |               |   |
|   |                                |                    |               |   |
| INSPECTIONS:                                    |                                |                    |               |   |
| Туре  | Date Ordere                    | d Date             | Completed     | Notes / Cost of Repairs                 |
| TERMITE   |                                | Total 100 T to 100 |               |   |
|   |                                |                    |               |   |
|   |                                | 31                 |               |   |
| ROOF  |                                |                    |               | · · · · · · · · · · · · · · · · · · ·   |
| ROOF<br>HVAC                                    |                                |                    |               |   |
| ROOF  |                                |                    |               |   |

ne ne

### Property Database Quick Reference Form

| Property:               |  |              |  |       |
|-------------------------|--|--------------|--|-------|
| Address:                |  |              |  |       |
| i elepnone:             |  | 2. 12. 11.00 | Email:                                   |       |
| Purchase Price:         | Closing  | g Date:      |  |       |
| Settlement Information: | :  |              |  |       |
|                         |  |              |  |       |
| Lawyer:<br>Address:     |  |              |  |       |
| Address:<br>Telephone:  | Fax:   |              | Email:                                   |       |
| Tenants & Lease Inform  | nation:  |              |  |       |
| Tenants:                |  |              |  |       |
| Telephone:              | L  | ease Term:   | 1 20010 1 20010 100 1                    |       |
| Telephone:<br>Rent:     | Deposit:   | Securi       | ity Deposit:                             | 3-4   |
|                         |  |              |  |       |
| Property Manager:       |  |              |  |       |
| Contact Person:         |  | Company:     |  |       |
| Address:                |  |              |  |       |
| Telephone:              | Fax:   |              | Email:                                   |       |
| Insurance Information:  |  |              |  |       |
| Agent:                  |  | Company:     |  |       |
| Address:                | - MARCO - NO. 100 ACC - 10 |              |  | New N |
| Telephone:              | Fax:   |              | Email:                                   |       |
| Real Estate Broker/Agei | nt:  |              |  |       |
| Agent:                  |  | Company:     |  |       |
| Address:                |  |              |  |       |
| Telephone:              | Fax:   |              | Email:                                   |       |
| Title Company:          |  |              |  |       |
| Name:                   |  | Company:     |  |       |
| Address:                |  |              |  |       |
| Telephone:              | Fax:   |              | Email:                                   |       |
| Home Inspector:         |  |              |  |       |
| Name:                   |  | Company:     |  |       |
| Address:                |  |              | · · · · · · · · · · · · · · · · · · ·    |       |
| Telephone:              | Fax:   |              | Email:                                   |       |
|                         |  |              |  |       |
| Mortgage Broker:        |  |              |  |       |
| Name:                   | <u> </u>   | Company:     | - 10 10 10 10 10 10 10 10 10 10 10 10 10 |       |
| Address:                |  |              |  |       |
| Telephone:              | Fax:   |              | Email:                                   |       |

# **Assignment of Contract**

| Date:   |  |  |  |
|---|--|--|--|
| Seller  | New Buyer:   |  |  |
| Address:  | Address:   |  |  |
| Telephone#:   | Telephone#:  |  |  |
| Original Buyer:<br>Address:   | Telephone#:  |  |  |
| Original Contract Date:   |  |  |  |
| By this assignment of contract, and with(original buyer) ethe rights and obligations of the attached dated, on the property |  |  |  |
| with(seller of the contract on this property hereby a obligations and terms of the attached co                              |  |  |  |
| The total consideration for this agreement to be paid as follows:   | nt is \$, non-refundable,  |  |  |
|   |  |  |  |
| Upon signing this agreement, Contract E longer a party to the above referenced c  | Buyer recognizes that the Original Buyer is no contract for the property located at: |  |  |
| Original Buyer:   | Date:  |  |  |
| Original Buyer:   | Date:  |  |  |
| New Contract Buyer:   | Date:  |  |  |
| New Contract Buyer:   | Date:  |  |  |
| Notarized:  |  |  |  |

### **Assignment of Contract**

| Date:  |  |
|--|--|
| Seller   | New Buyer:   |
| Address:   |  |
| Telephone#:  | Telephone#:  |
| Original Buyer:Address:  | Telephone#:  |
| Original Contract Date:  | _  |
| By this assignment of contract, and w(original buye the rights and obligations of the attack dated, on the prope | er) exercises his/her unqualified right to assign all of hed contract for sale and purchase,                             |
|  | eller) to the Contract Buyer as follows: the Buyer y agrees to fulfill all the same conditions, contract for sale, dated |
| to be paid as follows:   | ment is \$, non-refundable,  |
|  | ct Buyer recognizes that the Original Buyer is no d contract for the property located at:                                |
| Original Buyer:  | Date:  |
| Original Buyer:  |  |
| New Contract Buyer:  | Date:  |
| New Contract Buyer:  |  |
| Notarized:   |  |

#### BUYER PURCHASING "AS IS" ADDENDUM

| Addendum to Purchase Agreement between part purchase and sale of the property at:   | ies dated  | , 20                        | pertaining to the         |
|---|--|-----------------------------|---------------------------|
| CONDITION OF PROPERTY: The property fixtures, appliances and personal property, is not  | being purchased by Buyer, in<br>new, and is being purchased "A | cluding the dwell<br>S IS". | ing, other improvements,  |
| RIGHT AND DUTY OF INSPECTION: bu inspected by a person of Buyer's choice, at Buye the property, to determine that the property is in                                    | r's expense. Buyer shall have t                                | he right to make a          | pre-closing inspection of |
| SETTLEMENT IS FINAL: It is understood PHYSICAL CONDITION OF THE PROPERT Seller has no further responsibility or liability of delivery of the deed or contract for deed. | Y CONTAINED IN THIS PU   | RCHSE AGREEN                | MENT ARE VOID. The        |
| 50 - 30 - 30 - 30 - 30 - 30 - 30 - 30 -   |  | -                           | 2 2 2 2                   |
|   |  |                             |                           |
|   |  | <del></del>                 |                           |
| Buyer   | Date   |                             |                           |
| Seller  | Date   |                             |                           |

#### **Addendum**

| Adder   | dum to the agreement of sale dated                     | between   |
|---------|--|---|
|         |  |   |
| and/o   | his/her assigns, of the said property located at:      |   |
|         |  | · · · · · · · · · · · · · · · · · · ·                                 |
| The te  | rms and conditions of this Addendum shall prevail in t | he event of a conflict  |
|         | e terms and conditions of the attached sale agreemen   |   |
| AAITH D | ic terms and conditions of the attached sale agreemen  | н.  |
| 1       |  |   |
| 5.464   |  |   |
|         |  |   |
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| 2.      |  |   |
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| 3.      |  |   |
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| 4.      |  |   |
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| _       |  |   |
| 5.      |  | 10 2002 Fro 2000 St. 200<br>10 20 20 20 20 20 20 20 20 20 20 20 20 20 |
|         |  |   |
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| 6.      |  | N 480 2 3 3 3 3 5 5 5 5 5   |
| U.      |  |   |
|         |  |   |
|         |  |   |
|         |  | CONTRACT AND TRACTOR TO SECURE  |
| 7.      |  |   |
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| 8.       |          |   |                   |                         |  |                    |
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| 9.       |          |   |                   |                         |  |                    |
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| 11.      |          |   |                   |                         |  |                    |
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| -        | <u> </u> |   |                   |                         |  | 200 50 200 000 000 |
| -        |          |   | 4.000             |                         |  |                    |
| 12.      |          |   |                   |                         | . <u>.</u>                             |                    |
| _        |          |   |                   |                         |  |                    |
| _        |          |   |                   |                         |  |                    |
| <u> </u> |          |   |                   | <u> </u>                |  |                    |
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| 13.      |          |   |                   |                         |  | 30 02              |
| -        |          |   |                   | 500 St. 500 St. 500 St. |  |                    |
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| 16.      |          |   |                   |                         | 700 000 0000                           |                    |
|          |          |   |                   |                         |  |                    |
|          |          |   | ***               |                         |  |                    |
| ia.      |          |   | 100 N 100 N 100 N |                         | auto social resignation .              |                    |

| 17.  |         |  |
|--|---------|--|
| 18.  |         |  |
|  |         |  |
| 19.  |         |  |
| 20.  |         |  |
| This Addendum, upon execution be the aforementioned sale agreement |         |  |
|  |         |  |
| Date executed by Seller(s)   |         |  |
|  |         |  |
| Date executed by Seller(s)   |         |  |
| Date executed by Seller(s)Buyer                                    | Witness |  |
| Date executed by Seller(s)  Buyer  Buyer                           | Witness |  |